**Form number one**

The form of the second stage of the semi-concentrated exam of the doctoral program (PhD)

**A: Personal Information**

|  |  |
| --- | --- |
| military service status: | first name and last name: |
| Candidate number: | File Number: |
| marital status: | Year of Birth: |
| Employment status: | Phone Call: |
| Email Address: | Home Address: |

Note: All the items mentioned in paragraphs (b) and (c) of this form can be evaluated only by presenting the original valid documents. Obviously, the candidate must also provide the original documents if necessary.

**B: Research Records:**

1. Articles published in reliable domestic and foreign scientific journals or domestic and foreign conferences and seminars.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | Names of authors (indicate the responsible author of the article with \*) | Article title | Journal title, year of publication | Score |
| Titles of scientific research articles (domestic and foreign) | Printed |  |  |  |  |
| Accepted |  |  |  |  |
| Titles of promotional scientific articles | Printed |  |  |  |  |
| Accepted |  |  |  |  |
| Titles of articles presented in conferences (domestic and foreign) | Printed |  |  |  |  |
| Accepted |  |  |  |  |
| Total Score (Do not write anything here) | | | | | |

1. **Registered invention approved by the Scientific and Industrial Research Organization of Iran**

|  |  |  |  |
| --- | --- | --- | --- |
| Date of Registration | Place of Registration | The Invention Name | Row |
|  |  |  | 1 |
|  |  |  | 2 |
|  |  |  | 3 |

1. **Valid scientific festivals**

|  |  |  |  |
| --- | --- | --- | --- |
| Date of event | Organizing body | Festival title | Row |
|  |  |  | 1 |
|  |  |  | 2 |
|  |  |  | 3 |
|  |  |  | 4 |

1. **Books (translation or authorship)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Score** (Do not write anything here) | Names of authors respectively | Year of publication  Number of pages | Book title |  | |
|  |  |  |  | Authorship | Books |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  | Translation |
|  |  |  |  |
|  |  |  |  |

1. **Dissertation points**
   1. Bachelor thesis

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| The title of the project or thesis | Supervisor’s name | Score | | | | Point/Mark |
| Acceptable | Good | Very good | Excellent |
|  |  |  |  |  |  |  |

* 1. Master thesis

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| The title of the project or thesis | Supervisor’s name | Score | | | | Point/Mark |
| Acceptable | Good | Very good | Excellent |
|  |  |  |  |  |  |  |

1. **Schema (proposal) of the doctoral research proposal**

|  |
| --- |
| Schema of the doctoral research proposal |
|  |

**C: Educational Records**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Finishing date | Starting date | Total average | University’s name | Field-subfield | Grade |
|  |  |  |  |  | Bachelor |
|  |  |  |  |  | Master |

**-Winners of prestigious festivals, international competitions and Olympiads:**

|  |  |  |  |
| --- | --- | --- | --- |
| Date of selection | Rank | Name of the competition/Olympiad/Festival | Row |
|  |  |  | 1 |
|  |  |  | 2 |
|  |  |  | 3 |
|  |  |  | 4 |
|  |  |  | 5 |

**-English Certificates**

|  |  |  |  |
| --- | --- | --- | --- |
| Descriptions | Exam year | Achieved score | Exam name |
|  |  |  |  |